

# Indiana Meat Packers & Processors Association Scholarship

Awarded by:

**Indiana Meat Packers & Processors Association**

## **IMPPA Scholarship:**

The IMPPA Scholarship will be given annually in the amount of \$1,000.00. This scholarship is available to anyone with connections to the IMPPA. This scholarship is not limited to meat science, and can be used in any accredited school for further education. The scholarship recipient will be announced at the IMPPA Convention. **Application must be received by August 31.**

**Please Mail to :** Indiana Meat Packers & Processors Association, Inc.  
Dewig Meats  
P.O. Box 186  
Haubstadt, IN 47639

## **Scholarship Criteria and Conditions:**

Criteria: High school graduate or accredited diploma  
Must show connection to IMPPA  
School transcript  
Two letters of recommendation  
Completed IMPPA scholarship application

Conditions: Attending an accredited school

Scholarship Considerations: Class Ranking  
GPA  
School and community service  
Leadership  
Letters of recommendation  
Financial need

## **Scholarship Selection Process:**

1. The selection committee will consist of members selected by the Indiana Meat Packers & Processors Board of Directors.
2. The committee will review all applications and criteria.
3. The committee will recommend its decision to the board for final approval.

# Indiana Meat Packers & Processors Association

## Application

Please print or type

### Application Data

Mr. ( )

Ms. ( )

(Last)

(First)

(Middle Initial)

Permanent Address

(Street)

(City)

(State)

(Zip)

Date of Birth

(Month, Day, Year)

( )

Telephone Number

### Parent Data

Name of parents/guardian

Permanent mailing address of  
parent/guardian if different from applicant

(Street)

(City)

(State)

(Zip)

Married: Yes

\_\_\_\_\_

No

\_\_\_\_\_

Children: Yes

\_\_\_\_\_

No

\_\_\_\_\_

Number

\_\_\_\_\_

### Sponsor Information

(Company Name)

(Street)

(City)

(State)

(Zip)

(Contact Name)

### School Data

High School Attended

Graduation Date: Month

Year

Address

(Street)

(City)

(State)

(Zip)

( )

(Telephone Number)

Name of High School Principal

Major field of study applicant plans to pursue

# Personal Data

(May attach additional sheet, if necessary)

## A. Work Experience

Describe your work experience stressing leadership, condition and position during the past 4 years. Indicate dates of employment in each job, approximate number of hours worked each week, position, job description, etc.

## B-1. School Activities

List all school activities stressing leadership, condition and position in which you have participated during the past 4 years (e.g., student government, music, sports, exchange programs, etc.) Please list activity and number of years participated.

## B-2. Special Awards or Recognitions

Please list all special awards or recognitions stressing leadership, condition and position.

## Volunteer and Community Service Activities

Expand on your service to others. Describe the impact that your service has had on you and the community. Service may have been given to your own family, your school, neighborhood, community organization, church/synagogue, etc.

# Personal Statement of Goals

(May attach additional sheet)

Make a statement of your plans as they relate to your educational and career objectives and future goals.

Personal statement of need: Please make a statement about any special circumstances that may affect your ability to complete your further education. (Special family circumstances, unusual expenses, financial concerns.)

# Transcript Information

High school seniors and students who have completed less than one full semester of post secondary education must include a high school transcript of grades and have the following sections completed by the appropriate school official.

Applicant ranks \_\_\_\_\_ in class of \_\_\_\_\_ cumulative grade point average \_\_\_\_\_

PSAT Verbal \_\_\_\_\_ Math \_\_\_\_\_ SAT Verbal \_\_\_\_\_ Math \_\_\_\_\_

ACT Percentiles Composite Score \_\_\_\_\_ Math \_\_\_\_\_ English \_\_\_\_\_

Science Reasoning \_\_\_\_\_ Reading \_\_\_\_\_

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School Official's Signature \_\_\_\_\_ Date \_\_\_\_\_ Title \_\_\_\_\_ Telephone Number \_\_\_\_\_

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School Address \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

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## Indiana Meat Packers & Processors Association Connection

Describe your IMPPA connection.

