**IMPPA**

**Indiana Meat Packers & Processors Assn.**

**2018 Convention & Trade Show**

**March 16-17, 2018**

**Registration Form**

**Plant Registration Fee: 1 @ $90.00 $\_\_\_\_\_\_\_\_\_\_\_**

**Late Registration Fee (after Feb. 24th or On-Site Registration: $105.00)**

***Registration fee is waived for first time attendees.***

**Friday Workshop: Plant Registration Fee 1 @ $75.00 $\_\_\_\_\_\_\_\_\_\_\_**

**Saturday Evening Awards Banquet: Adults $27.00 No.\_\_\_\_\_\_\_@ $27.00 $\_\_\_\_\_\_\_\_\_\_\_ Ages 4 to 11 No.\_\_\_\_\_\_\_@ $ 9.00 $\_\_\_\_\_\_\_\_\_\_\_ Ages 3 and Under No.\_\_\_\_\_\_\_@ No Charge**

**Cured Meat Registration: $\_\_\_\_\_\_\_\_\_\_\_**

**Total $\_\_\_\_\_\_\_\_\_\_\_**

**Number Attending: Please indicate the number attending each event for seating and meal arrangements.**

**Friday Preconvention Workshop, Purdue University \_\_\_\_\_\_\_\_\_\_\_\_**

**Friday Evening Cook-Off \_\_\_\_\_\_\_\_\_\_\_\_**

**Saturday Luncheon in Exhibit Hall \_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Names of Attendees: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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***Four Points by Sheraton is holding a block of rooms through February 14th at a rate of $90.00 single or***

***$100.00 double room, plus tax. Please register prior to February 14th to assure room availability. Please inform the hotel you are with IMPPA to receive the special rate.***

**Make checks payable to IMPPA Hotel Information:**

**Mail to: Fisher Packing Four Points by Sheraton**

**Janice Fisher, IMPPA 1600 Cumberland Avenue**

**300 West Walnut Street West Lafayette, IN 47906**

**Portland, IN 47371 (765) 463-5511**