**IMPPA**

**Indiana Meat Packers & Processors Association**

**2018 Convention & Trade Show – March 16 - 17**

**Supplier Show – March 17th**

**Registration Form**

**Please register by February 25th**

 **Member Registration Fee: Includes one booth $200.00 Extra Booth No.\_\_\_\_\_\_\_\_ @ $100.00 \_\_\_\_\_\_\_\_**

 **Electric ran to booth 110\_\_\_\_\_\_\_120\_\_\_\_\_\_\_ @ $ 50.00 \_\_\_\_\_\_\_\_**

 **Preconvention Workshop, Purdue University @ $ 75.00 \_\_\_\_\_\_\_\_**

 **Saturday Evening Awards Banquet No.\_\_\_\_\_\_\_\_ @ $ 27.00 \_\_\_\_\_\_\_\_**

 **Children 4-11 years @ $9.00, 3 & under free No.\_\_\_\_\_\_\_\_ @ $ 9.00 \_\_\_\_\_\_\_\_**

 **Convention Sponsor \_\_\_\_\_\_\_\_**

 **Total $\_\_\_\_\_\_\_**

**Supplier Show: Saturday Set-Up 7:00 am – 11:00 am Supplier Meeting: 11:15 am**

**Lunch Served: 11:30 Opening of Supplier Show: Following Lunch \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**We invite your company to support IMPPA by being a Convention Sponsor. All sponsors will be recognized in our program, at your booth and in the newsletter.**

**Diamond Patron - $700.00 Gold Patron - $500.00**

**Silver Patron - $400.00 Bronze Patron - $200.00**

**Patron - $100.00**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Company Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Attendees\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**You are welcome to attend all or any part of the convention. If attending, please indicate the number for seating and meal arrangements.**

 **Friday Workshop\_\_\_\_\_\_\_\_ Friday Evening Dinner\_\_\_\_\_\_\_\_ Saturday Luncheon\_\_\_\_\_\_\_\_**

***The hotel is holding a block of rooms through February 14th. Please inform the hotel you are with IMPPA***

***to get the special rate of $90.00 single, $100.00 double, plus tax.***

 **Make checks payable to IMPPA Hotel Information:**

 **Mail to: Fisher Packing Company Four Points by Sheraton**

 **Janice Fisher, IMPPA 1600 Cumberland Avenue**

 **300 West Walnut Street West Lafayette, IN 47906**

 **Portland, IN 47371 (765) 463-5511**