**I M P PA**

**Indiana Meat Packers & Processors Association**

**2018 Membership Application**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**This email address may be shared with: Plant Members\_\_\_\_ Supplier Members\_\_\_\_ No One\_\_\_\_**

**Nature of your business: (mark all that apply)**

\_\_\_\_\_\_Slaughter Livestock \_\_\_\_\_\_Wholesale

\_\_\_\_\_\_Custom Meat Processing \_\_\_\_\_\_Retail Meats

\_\_\_\_\_\_Cure & Smoke Meat \_\_\_\_\_\_Process Wild Game

\_\_\_\_\_\_Catering \_\_\_\_\_\_Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Topics of Interest: Please list any topic you would like to have addressed at future conventions.**

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**Annual Membership Dues: $125.00**

**Please enclose your check with this application, made payable to IMPPA.**

**Mail to: Janice Fisher**

 **IMPPA**

 **300 West Walnut Street, Portland, IN 47371**

For more information, please contact Janice Fisher at (260) 726-7355 or any Board Member.

**Plan Now to Attend**

**IMPPA Spring Convention 2018**

**March 16th – March 17th**

**Four Points by Sheraton, West Lafayette, IN**

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**Mark your calendar for this great educational opportunity**