**I M P P A**

**Indiana Meat Packers & Processors Association**

**2017 Supplier Membership Application**

**Company Representative:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_\_\_\_Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nature of Your Business:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Yearly Rate for Newsletter Advertising:** **Business Card $50.00**

**(minimum of 2 newsletters are printed each year) One Quarter Page $75.00**

 **One Half Page $100.00**

 **Full Page $150.00**

**Please include your ad copy or email to:** **jejdfisher@yahoo.com**

**Annual Membership Dues: $125.00**

 **Total Paid $\_\_\_\_\_\_**

**Please enclose your check with this application made payable to IMPPA**

**Mail to: Janice Fisher**

 **IMPPA**

 **300 West Walnut Street, Portland, IN 47371**

For more information, please contact Janice Fisher at (260) 726-7355.

***Please mark your calendar***

***2017 Indiana Convention Exposition & Seminar***

**March 17th – 18th**

**Supplier Exhibit, Saturday, March 18th**

**Four Points by Sheraton, West Lafayette, IN**